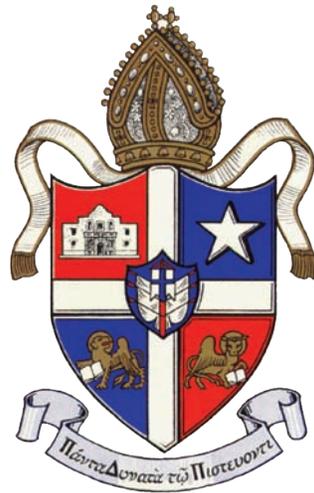


A Celebration of the Holy Eucharist
and the Installation of the Bishop Coadjutor,
The Rt. Rev. David Mitchell Reed



The 111th Annual Diocesan Council
Episcopal Diocese of West Texas



February 28, 2015
Embassy Suites Convention Center
San Marcos, Texas

About this service

This is the day the Lord has made; we will rejoice and be glad in it.

(Psalm 118:24)

Holy Eucharist at Council is always a gathering of the diocese in God's presence, celebrating our common life and ministries in Christ, and also hearing again his call to serve in our local communities throughout the Diocese of West Texas. In that sense, our worship today is familiar: Word and Sacrament, with hymns, songs, Scripture, proclamation and prayers.

But clearly, we are doing more within that familiar setting. The installation of David M. Reed as Bishop Coadjutor for West Texas is unusual in that it is neither a consecration (when a priest is ordained to be a bishop) nor an investiture (when a bishop becomes the diocesan bishop). He has served as Bishop Suffragan since 2006, and will not become the Diocesan Bishop until sometime in 2017. Today marks a change in his ministry--and our ministry with him--that is both significant and subtle. There is no specific liturgy for this situation, and so the planners have labored to craft one that celebrates this new ministry and also honors the continuity. In this worship, we seek to express something often experienced in congregations: a time of great transition in the same place.

There are several elements in this service that merit brief explanation.

The Installation: The Coadjutor-elect will be presented by the Standing Committee to the Presiding Bishop, who represents The Episcopal Church. The Standing Committee oversaw the bishop coadjutor's election, and on behalf of the diocese, must now publicly give testimony that he was duly elected for this ministry and office. The congregation will also voice its assent--a reminder that all ministry, lay and ordained, arises within the whole Church and is rooted in the ministry of Jesus Christ. The presence of bishops from other dioceses and countries reminds us that we are part of something much bigger than "just us" and that bishops have responsibility for the larger Church as well as for their dioceses.

The Renewal of Ordination Vows: When he was consecrated a bishop, Bishop Reed made promises before God and the Church. They are rooted in the baptismal promises and similar to the ordination vows of priests and deacons. Yet, they are distinctive for the life and ministry of a bishop. They both form and inform the bishop.

Following this renewing, he will kneel and pray God's help in living his vows.

The Prayers: Many of the prayers offered to God today are the contribution of high school and college students from around the diocese. The Collect of the Day, the prayer mentioned above, and the Prayers of the People are compiled from conversations Bishop Reed had with students at Camp Capers during the Sr. High Mid-Winter camp session in January. He asked them to consider three questions: "How can I support you in your life in Christ?"... "What kind of bishop do you and your church need me to be?"... and "How can you help me be a better bishop?"

Their responses are directly and indirectly expressed in these prayers.

The Service of Young People: Because the usual Council schedule had to be changed to accommodate this service, we were unable to have "Youth In Action," our annual youth gathering during Council. Not wanting to lose their lively joy and energy, young people have been "called to serve" in several ways in this liturgy. In addition to the prayers mentioned above, they will be visible and vocal as they assist in leading our worship and offering songs to the Lord.

Today marks a transition--and the beginning of a transition--in the life of our diocese, in which continuity and change are interwoven. In the end, this is familiar territory for Christians, a people called to be transformed and sanctified, day by day, to be "changed in place." Continuity and change, remembrance and hope, dying and rising, gathering together and being sent out, leaving home and finding Home--this is how we travel together on the Way of Christ.

"I press on to make the resurrection my own, because Christ Jesus has made me his own... forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus."

(Philippians 3:12-14)

*The Holy Eucharist:
Rite Two*

Saturday, February 28
10:00 a.m.

Please enter quietly
and with respect
for those who wish
to use this time
for prayer.

Remember to silence your
cell phone and other
electronic devices.

Enjoy the prelude.

The congregation stands.

"Gracious Spirit, give your servants"

Wonder, Love, and Praise #782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

The Installation

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrante: Señor, ten piedad de nosotros.

Pueblo: **Cristo, ten piedad de nosotros.**

Celebrante: Señor, ten piedad de nosotros.

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

The congregation sits.

With members of the diocesan Standing Committee, the Bishop Coadjutor-Elect stands before the Presiding Bishop and says:

Bishop Katharine, I, David Mitchell Reed, a sinner and child of God, having been called and ordained by the Holy Spirit of God to be a servant and shepherd, and having been most recently chosen by the clergy and people of this diocese as their Bishop Coadjutor, now come before you, desiring to be recognized and installed for this new ministry.

The Presiding Bishop replies:

Before I can accede to your petition, we must be assured by the appointed representatives of the diocese that you will be received as their duly elected Bishop Coadjutor.

Standing Committee members: We are ready and willing to do so, before you and in the presence of God.

The President of the Standing Committee continues:

As President of the Standing Committee, I testify that David Mitchell Reed was duly elected Bishop Coadjutor of the Diocese of West Texas by the clergy and people in Diocesan Council assembled on the 25th day of October, 2014, and that consents to the election have been received from a majority of the Bishops of the Church having jurisdiction and of the Standing Committees of the Dioceses. We therefore present to you the Right Reverend David Mitchell Reed to be installed for the exercise of the office to which he has been chosen.

The Presiding Bishop then says:

Let the will of the people here present be made known. Do you recognize and receive David as your Bishop Coadjutor?

People: **We do.**

Presiding Bishop: Will you do all in your power to uphold David in this ministry?

People: **We will, with God's help.**

Presiding Bishop: Then, in the name of God and of The Episcopal Church, and on behalf of the people of this diocese, I do recognize you and install you as Bishop Coadjutor of West Texas. **Amen.**

The Renewal of Ordination Vows

The Presiding Bishop (PB) addresses the new Bishop Coadjutor (BC):

My brother, it has pleased God to call you to be the Bishop Coadjutor of West Texas. I pray that long before now you have taken to heart the weighty responsibility entrusted to your care, and have come to rely on the grace and mercy of God. So that this congregation may know your desire and commitment to fulfill this trust, I call upon you to reaffirm the promises you made when you were ordained and consecrated a bishop.

PB: Do you here, in the presence of Christ and his Church, accept anew your call to the ministry of a bishop?

BC: I do.

PB: Will you endeavor to carry out this ministry in obedience to our Lord Jesus Christ?
BC: I will seek to obey Christ and serve in his Name.
PB: Will you be faithful in prayer and in the study of the Holy Scriptures, so that you may know more fully the mind of Christ?
BC: I will, for he is my light and my salvation.
PB: Will you continue to proclaim and interpret the Gospel of Christ, enlightening and stirring up the conscience of your people?
BC: I will, in the power of the Spirit.
PB: Will you continue to call and encourage all baptized persons to offer their gifts and service for the spread of God's kingdom, for the strengthening of the Church, and for the sake of Christ's mission in the world?
BC: I will, following Jesus the Shepherd and Bishop of our souls.
PB: Will you continue to guard the faith, unity and discipline of the Church?
BC: I will, for the love of God and the well-being of his people.
PB: Will you continue to share with your fellow bishops in the governance and stewardship of the whole Church; and will you sustain and strengthen with hope the clergy who look to you to lead and serve them?
BC: I will, by the grace given me.
PB: Do you renew your commitment to seek and serve Christ in all persons, showing mercy and compassion to all, not neglecting the poor, the forgotten, the sick and the alienated, and defending those who have no helper?
BC: I do, as God gives me strength and courage.

The congregation stands. The Bishop Coadjutor kneels and prays:

O Lord my God, I am a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming; yet you have called me to serve as bishop and shepherd. Fill my memory with the record of your saving works; fill my vision with signs of your kingdom; and fill my heart with such love of you and your people that I may faithfully feed and tend the flock of Christ. Strengthen me to follow the Way of Jesus, caring alike for those in and outside your church, for young and old, rich and poor, strong and weak. Give me a light heart open to your Spirit, and the grace to be kind, patient, humble, wise, compassionate and brave. Help me to serve and lead so that the Gospel is proclaimed and the love of Christ is known throughout the diocese and beyond. Give to the people committed to my care patience to put up with me; and give to us all the rekindled fire of your love, and the desire to pass it on. May your will and not my own be done, and may I in all things receive grace to seek first your kingdom and its righteousness. I ask this in the Name of your Son Jesus Christ, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Presiding Bishop continues:

Jesus said to his disciples, "I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing." On your own, then, you cannot do the good you desire. But with God, all things are possible. May the Lord who has given you the will to do these things, give you the grace and power to accomplish them as you serve his Church as Bishop Coadjutor.

People: **Amen. Thanks be to God.**

The Liturgy of the Word

The congregation remains standing.

“How lovely is thy dwelling place”

The Hymnal 1982, #517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: grant that we, and all members of your Church, may receive grace to fulfill our mission to seek and serve Christ in and for one another, and in and for all we meet. Renew in us the power to hear and heed your Son's call to come and serve, that we may go out from here one Church, bound by the one Spirit, serving together in one common mission in many places. We ask this for the sake of your Son our Savior, Jesus Christ. **Amen.**

The congregation sits.

The First Lesson

Isaiah 42:1-7

A reading from Isaiah.

Lectura de Isaías.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Éste es mi siervo, a quien sostengo,
mi escogido, en quien me deleito;
sobre él he puesto mi Espíritu,
y llevará justicia a las naciones.
No clamará, ni gritará,
ni alzaré su voz por las calles.
No acabará de romper la caña quebrada,
ni apagará la mecha que apenas arde.
Con fidelidad hará justicia;
no vacilará ni se desanimará
hasta implantar la justicia en la tierra.
Las costas lejanas esperan su enseñanza.»

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

Así dice Dios, el Señor,
el que creó y desplegó los cielos;
el que expandió la tierra
y todo lo que ella produce;
el que da aliento al pueblo que la habita,
y vida a los que en ella se mueven:
“Yo, el Señor, te he llamado en justicia;
te he tomado de la mano.
Yo te formé, yo te constituí
como pacto para el pueblo,
como luz para las naciones,
para abrir los ojos de los ciegos,
para librar de la cárcel a los presos,
y del calabozo a los que habitan en tinieblas.”

The Word of the Lord.

Thanks be to God.

Palabra del Señor.

Demos gracias a Dios.

The Psalm: 16:5-11

The cantor and choir sing.

desc. My heart re - joic - es; my bo - dy shall rest in hope.

Choir My heart is glad and my spi - rit re - joic - es; my bo - dy shall rest in hope.

tone: SINE NOMINE

- 5 O LORD you are my portion [and] my cup;*
it is you who up-[hold] my lot.
- 6 My boundaries enclose a [pleas]-ant land;*
indeed I have a [good]-ly heritage.
- 7 I will bless the LORD who [gives] me counsel;*
my heart teaches me [night af]-ter night.
- 8 I have set the LORD [always] before me;*
because he is at my right hand I [shall] not fall.

Antiphon

- 9 My heart therefore is glad, ... and my [spirit] rejoices;*
my body also shall [rest] in hope.
- 10 For you will not abandon me [to] the grave,*
nor let your holy one [see] the pit.
- 11 You will show me the [path] of life;*
in your presence there is fullness of joy, ...
and in your right hand are pleasures for-[ev]-ermore.

Antiphon

Lectura de la carta de Pablo a los Romanos.

Por lo tanto, hermanos, tomando en cuenta la misericordia de Dios, les ruego que cada uno de ustedes, en adoración espiritual, ofrezca su cuerpo como sacrificio vivo, santo y agradable a Dios. No se amolden al mundo actual, sino sean transformados mediante la renovación de su mente. Así podrán comprobar cuál es la voluntad de Dios, buena, agradable y perfecta.

Por la gracia que se me ha dado, les digo a todos ustedes: Nadie tenga un concepto de sí más alto que el que debe tener, sino más bien piense de sí mismo con moderación, según la medida de fe que Dios le haya dado. Pues así como cada uno de nosotros tiene un solo cuerpo con muchos miembros, y no todos estos miembros desempeñan la misma función, también nosotros, siendo muchos, formamos un solo cuerpo en Cristo, y cada miembro está unido a todos los demás. Tenemos dones diferentes, según la gracia que se nos ha dado. Si el don de alguien es el de profecía, que lo use en proporción con su fe; si es el de prestar un servicio, que lo preste; si es el de enseñar, que enseñe; si es el de animar a otros, que los anime; si es el de socorrer a los necesitados, que dé con generosidad; si es el de dirigir, que dirija con esmero; si es el de mostrar compasión, que lo haga con alegría.

El amor debe ser sincero. Aborrezcan el mal; aférrense al bien. Ámense los unos a los otros con amor fraternal, respetándose y honrándose mutuamente. Nunca dejen de ser diligentes; antes bien, sirvan al Señor con el fervor que da el Espíritu. Alégrese en la esperanza, muestren paciencia en el sufrimiento, perseveren en la oración. Ayuden a los hermanos necesitados. Practiquen la hospitalidad.

Palabra del Señor.

Demos gracias a Dios.

A reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

The congregation stands.

“I, the Lord of sea and sky”

Wonder, Love, and Praise, #812

Sing verses 1-2 prior to the Gospel reading, verse 3 after.

Verse 1

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin, My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain

Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

Verse 2

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

Verse 3

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save.
Finest bread I will provide, Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

The congregation remains standing.

The Holy Gospel of our Lord Jesus Christ
according to Mark.

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.
Praise to you, Lord Christ.

El santo Evangelio de nuestro Señor Jesucristo
según san Marcos.

Gloria a ti, Cristo Señor.

Se le acercaron Jacobo y Juan, hijos de Zebedeo. “Maestro —le dijeron—, queremos que nos concedas lo que te vamos a pedir.”

“¿Qué quieren que haga por ustedes?”

“Concédenos que en tu glorioso reino uno de nosotros se siente a tu derecha y el otro a tu izquierda.”

“No saben lo que están pidiendo —les replicó Jesús—. ¿Pueden acaso beber el trago amargo de la copa que yo bebo, o pasar por la prueba del bautismo con el que voy a ser probado?”

“Sí, podemos.”

“Ustedes beberán de la copa que yo bebo —les respondió Jesús— y pasarán por la prueba del bautismo con el que voy a ser probado, pero el sentarse a mi derecha o a mi izquierda no me corresponde a mí concederle. Eso ya está decidido.”

Los otros diez, al oír la conversación, se indignaron contra Jacobo y Juan. Así que Jesús los llamó y les dijo:

“Como ustedes saben, los que se consideran jefes de las naciones oprimen a los súbditos, y los altos oficiales abusan de su autoridad. Pero entre ustedes no debe ser así. Al contrario, el que quiera hacerse grande entre ustedes deberá ser su servidor, y el que quiera ser el primero deberá ser esclavo de todos. Porque ni aun el Hijo del hombre vino para que le sirvan, sino para servir y para dar su vida en rescate por muchos.”

El Evangelio del Señor.
Te alabamos, Cristo Señor.

The congregation sits.

The Sermon

The Rt. Rev. John McKee “Kee” Sloan
Bishop of the Diocese of Alabama

The Nicene Creed

The congregation stands.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In the silence between each bidding, prayers may be added silently or aloud.

With hearts open and spirits willing, let us pray to the Lord.

Heavenly Father, we pray for your Church all over the world, and for the churches of our diocese, that we might be a people ready to praise you as we worship and serve. When we are weak, strengthen us; when we are overwhelmed, give us peace; when we are divided, heal us; when we are broken, fix us; when we are tired, renew us.

Pray for our congregations and their ministries.

Silence

Lord, in your mercy: **Hear our prayer.**

We pray for all whom you have called to lead and serve in the Church: for Katharine our Presiding Bishop, for Gary our Bishop, and for all our clergy; that they may be faithful examples of holy and humble living as they call us to follow the Way of Jesus. We pray also for David, our Bishop Coadjutor, that he may be led by your Spirit day by day, and that he will walk with us in carrying your love into the world.

Pray for all those who serve faithfully in our churches.

Silence

Lord, in your mercy: **Hear our prayer.**

We pray for peace in our world, and in our lives; that wars, degradation and inhumanity may cease, and soldiers and refugees can go home. We remember those suffering in the violence of the Middle East, Africa and Mexico, and lift up to you those who minister to them. Send your Spirit to bring healing and peace.

Pray for peace in our communities, and for grace to be peacemakers.

Silence

Lord, in your mercy: **Hear our prayer.**

We pray for those who are sick, addicted, lonely and abused; for those without home or family; for those who have no love or mercy in their lives. Help us to not overlook them, and send us to serve them as we would serve Christ himself.

Pray for those you know who are suffering in body, mind or spirit.

Silence

Lord, in your mercy: **Hear our prayer.**

We thank you, Lord, for all the blessings of this life: for health and strength and daily food; for the beauty and wonder of creation; for family, friends and love that surrounds us on every side; for our country, our freedom and for those who defend it; for calling us to service that demands our best efforts; and most especially, for the gift of your Son, who by his death has destroyed death and by his rising has raised us to new life.

Give thanks for all the grace in your life. Pray for a grateful heart.

Silence

Lord, in your mercy: **Hear our prayer.**

We pray for those who have died, entrusting them to your eternal love. Bring them to that heavenly place with all your saints where there is joy forever. Comfort those who mourn with the hope of resurrection that is ours in Christ Jesus.

Pray for those you know who have died, and for those who are grieving.

Silence

Lord, in your mercy: **Hear our prayer.**

The Diocesan Bishop prays the concluding Collect

God our Father, we love you and want to love you more, following your Son who on the cross showed us what real love is. May our prayers this day bring us closer to where our hearts want to be--with you. We offer them, as your children, trusting that you are already doing more than we can ask or imagine; for the sake of your Son Jesus Christ, who with you and the Holy Spirit, lives and reigns, now and forever. **Amen.**

Confession of Sin and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and congregation:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The congregation greets one another in the name of the Lord.

The congregation sits.

Announcements

The Holy Communion

Offertory Anthem

“Total Devotion”

Grassi
Jacob Booth, oboist

“We are Called”

Mary McDonald

Prior to the Doxology, the United Thank Offering will be presented.

The United Thank Offering Prayer:

Betty Graham, Diocesan UTO Coordinator

Heavenly Father, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. **Amen.**

The Presentation of Alms

The congregation stands.

“From all that dwell below the skies”

The Hymnal 1982, #380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving: Eucharistic Prayer A

Book of Common Prayer, page 361

The congregation remains standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and congregation sing:

“Santo, santo, santo”

Wonder, Love, and Praise, #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Cristo ha muerto.	Christ has died.
Cristo ha resucitado.	Christ is risen.
Cristo volverá.	Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

The celebrant breaks the consecrated bread. A period of silence follows.

Celebrant: Christ our Passover is sacrificed for us;

The cantor and choir sing the Anthem at the Breaking of the Bread.

Tom Gibbs

Let this bro - ken bread and shared wine be a
fore - taste of your king - dom where no one is left be - hind.

Cantor:

And at last may we come to your heavenly table
where we will join with saints and angels
at the feast you have prepared from the beginning. *Antiphon*

Celebrant: The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

*The congregation may be seated until directed to Communion stations by the ushers.
If you need Communion brought to you, please notify an usher. A gluten-free station will be designated.*

Communion Hymns

“Panis Angelicus” Thomas Pavlechko

“Let all mortal flesh keep silence” Craig Courtney

“10,000 Reasons” Jonas Myrin, Matt Redman
The diocesan youth band and choir

“Follow” Martin Smith, Stuart Garrard
The diocesan youth band and choir

“All the Poor and Powerless” David Leonard, Leslie Jordan
The diocesan youth band and choir

Communion hymns continue on the following page.

“One Bread, One Body”

John Foley
New Dawn Music

One bread, one bod-y,

The first system of the score is in 4/4 time with a key signature of one sharp (F#). It features a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a half note B4. The piano accompaniment consists of a steady bass line of quarter notes (G2, A2, B2, C3) and a treble line of chords and single notes.

one Lord of all, one cup of

The second system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with similar harmonic support.

bles - ing which we bless. And we, though

The third system features a vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment provides harmonic accompaniment.

man - y, through - out the earth, We are one

The fourth system continues the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with harmonic support.

bod - y in this one Lord.

Last time ⊕

The fifth system concludes the vocal line with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment concludes with a final chord. The system includes the instruction "Last time" with a circled cross symbol.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

D.S.

⊕ CODA

Lord.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

After Communion, the celebrant says,

Let us pray.

The congregation stands.

Celebrant and congregation:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymns

“Lord, you give the great commission”

The Hymnal 1982, #528

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Lord, you give the great commission:
“Heal the sick and preach the word.”
Lest the Church neglect its mission
and the Gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you show us love’s true measure:
“Father, what they do, forgive.”
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you call us to your service:
“In my name baptize and teach.”
That the world may trust your promise,
life abundant meant for each,
give us all new fervor,
draw us closer in community;
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you make the common holy:
“This my body, this my blood.”
Let your priests, for earth’s true glory,
daily lift life heavenward,
asking that world around us
share your children’s liberty;
with the Spirit’s gifts empower us
for the work of ministry.

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



Dismissal

Leader: We have been called, and now we are sent, rejoicing in the power of the Spirit. Go into the world in peace, to love and serve the Lord.

People: Thanks be to God.

Postlude

Participants

Celebrant: The Most Rev. Dr. Katharine Jefferts Schori,
Presiding Bishop and Primate of
The Episcopal Church

Preacher: The Rt. Rev. John McKee “Kee” Sloan,
Bishop of the Diocese of Alabama

The Rt. Rev. Gary R. Lillibridge,
Bishop of the Diocese of West Texas

The Rt. Rev. David M. Reed,
Bishop Coadjutor of the Diocese of West Texas

Assisting Bishops:

The Revdmo. Ramiro Delgado, Acting Rector,
Redeemer, Eagle Pass; and Obispo
de la Diocesis de Cuernavaca, retired

The Rev. James E. Dorff, Bishop of the San Antonio
Episcopal Area of The United Methodist Church

The Rt. Rev. Jim Folts, Bishop of West Texas, retired

The Rt. Rev. Bill Frey, Bishop of Colorado, retired

The Rt. Rev. Robert Hibbs, Bishop Suffragan of
West Texas, retired

The Rt. Rev. John MacNaughton, Bishop of
West Texas, retired

The Revdmo. Benito Juarez Martinez, Obispo
de la Diocesis de Mexico Sureste

The Revdmo. Francisco Moreno, Obispo de la
Diocesis de Mexico Norte

Assisting Priests:

The Rev. Fred Brown

The Rev. Leslie Burkardt

The Rev. Stephen Carson

The Rev. Allan Conkling

The Rev. Paul Frey

The Rev. Jim Friedel

The Rev. Gina Frnka

The Rev. Bill Grusendorf

The Rev. Jeff Hammond

The Rev. Jim Kee-Rees

The Rev. Beth Knowlton

The Rev. Kitty Lehman

The Rev. Laurie McKim

The Rev. Tom Murray

The Rev. Shanna Neff

The Rev. Patricia Riggins

The Rev. Chris Roque

The Rev. Stockton Williams

Standing Committee:

The Rev. Scott Brown

The Rev. Ripp Hardaway

Thurma Hilton

Kelley Kimble

The Rev. Ram Lopez

Richard Mosty

The Rev. David Read

John Warren

Master of Ceremony:

Larry Shumway

Assisting Masters of Ceremony:

The Rev. Jennifer Brooke-Davidson, the Rev. Chris
Caddell, the Rev. Ripp Hardaway, and the Rev. Ben
Nelson

Presiding Bishop's Chaplain:

The Rev. Canon Joann Saylor

Diocesan Bishop's Chaplain:

Mike Woods

Lectors:

Old Testament: Steve Hager

New Testament: Miranda Tubilla

Intercessors:

Abby Saunders

Michael Arredondo

Gospeller and Assisting Deacon:

The Rev. Casey Berkhouse

Oblationers:

Patti Reed

Kaitlin Reed

Jon Reed

Dismissal:

Mekenzie Hardaway

Music Director and Organist:

Tish Sutton

Guest Conductor:

Keith Earle

Participants, continued:

Cantor:

Roland Barrera

Piano:

Andrew Hendley

Musicians:

Diocesan Choir: members of the Diocese of
West Texas
Chapel Boychoir of San Antonio

Youth Band Musicians:

Ian Flores
Taylor Ohlenberger
Meredith Rogers
Chris Smith
Susannah Wright
Patrick Wyndham

Acolyte Master and Server:

Shirley Cabada

Acolytes:

Rachel Brotze
Brooke Brotze
Madison Brotze
Hayden Hardaway
Mekenzie Hardaway
Sami James
John Wendel
Jami Wendel

Crucifers:

Andrea Brotze
Lynn Campaigne
Amanda Hagy
Courtney Mann

Banner:

Clark Wendel

Altar Guild:

John Kittle
Andrea Brotze
Carolyn Inman
Alice Jewell
Kathy Simmons

Ushers:

Bill Campaigne
Don Greer
Timmie Greer
Mike Hagy
Blake Hartman
Ralph Haynes
John Howe
Bob King
Stan Martin
Maxine Nilsen
Sandy Payson
Cindy Russell
Paula Warren
Ruthie Wendel

Worship Advisory Group:

The Rev. Chris Caddell
The Rev. Ripp Hardaway
The Rev. Ram Lopez
The Rev. Lisa Mason
The Rev. Ben Nelson
The Rev. Canon Joann Saylor
Larry Shumway
Tish Sutton

Tonight's offering has been designated for the continuing effort of the Habitat Builders for West Texas and the diocesan initiative to build three Habitat for Humanity homes by 2018; and to support the ministries for Wounded Warriors at Camp Capers and Mustang Island Conference Center.

Music Notes

Gracious Spirit, give your servants (#782 Wonder, Love and Praise); Words: Carl P. Daw, Jr. (B. 1944); Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

Praise the Spirit in creation (#506)

Words: Michael Hewlett (b. 1916), alt.; Music: Finnian, Christopher Dearnley (b. 1930)

From all that dwell below the skies (#380)

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711); Music: Old 100th, melody from Pseaumes octante trios de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Santo, santo, santo (#785 Wonder, Love, and Praise)

Words: Variation on a traditional liturgical text; Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

How lovely is thy dwelling-place (#517)

Words: Para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944); Music: Brother James' Air, J. L. Mabeth Bain (1840?-1925)

Here I am, Lord (#812 Wonder, Love and Praise)

Words: Daniel L. Schutte; Music: Daniel L. Schutte

10,000 Reasons

Words & Music by Matt Redman; Copyright © 2011, Sparrow Records CCLI #563618

Follow

Words and Music by Martin Smith, Stuart Garrard
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All the Poor and Powerless

Words and Music by David Leonard, Leslie Jordan
Copyright © 2011 Integrity's Alleluia! Music (Admin. by Capitol CMG Publishing (IMI)); Integrity's Praise! Music (Admin. by Capitol CMG Publishing (IMI)) CCLI #563618

Let thy blood in mercy poured (#313)

Words: Greek; tr. John Brownlie (1859-1925)
Music: Jesus, meine Zuversicht, melody Johann Cruger (1598-1662); harm. after The Chorale Book for England, 1863

Lord, you give the great commission (Words: #528; Tune: #460) Words: Jeffery Rowthorn (b. 1934); Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Lift high the Cross (#473)

Words: George William Kitchin (1827-1912) & Michael Robert Newbolt (1874-1956); Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx(b.1937)

One Bread, One Body (LEVAS II, #151)

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9; Music: John B. Foley, SJ; Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission.

We Are Called

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Panis Angelicus

arr. Thomas Pavlechko; Copyright © 2009, St. James Music Press

Total Devotion

Words: Frances Havergal (1874) & Thomas Grassi; Music: Thomas Grassi; Copyright © 2012 Highwoods Music Publishing. All Rights Reserved.

Let All Mortal Flesh Keep Silence

arr. Craig Courtney; Copyright © 2012 by Beckenhorst Press, Inc. All Rights Reserved.

