

THE CELEBRATION
of the
HOLY EUCHARIST
at the
115TH COUNCIL
of the
EPISCOPAL DIOCESE OF WEST TEXAS



the Way of
“Walk in Love
— as —
Christ loved us.”
— Ephesians 5:2

February 21, 2019
McAllen Convention Center
McAllen, Texas

*The Holy Eucharist,
Rite Two
And Commissioning of Church Planter*

Thursday, February 21, 2019
5:30 p.m.

Please enter quietly
and with respect
for those who wish
to use this time
for prayer.

Remember to silence your
cell phone and other
electronic devices.

Enjoy the prelude.

Prelude:

“How Great Thou Art”

Arr. by Tim Paul
Performed by the St. John's, McAllen Choir
Soloist, Angel Gomez

The congregation stands.

“Love divine, all loves excelling”

The Hymnal 1982, #657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - rist - ic feast.
 5 na - tion hath re - deemed us by his blood.

The Word of God

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

“Canticle 20, Glory to God: *Gloria in excelsis*”

The Hymnal 1982, S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

The congregation sits.

The First Lesson

Micah 4:1-5

A reading from Micah:

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be raised up above the hills; and peoples shall flow to it, and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall sit every man under his vine and under his fig tree, and none shall make them afraid; for the mouth of the Lord of hosts has spoken.

For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God for ever and ever.

The Word of the Lord.

Thanks be to God.

Lectura de Miqueas:

Acontecerá en los últimos días que el monte de la casa del Señor será establecido como cabeza de los montes, y será elevado más que las colinas; y correrán a él los pueblos. Muchas naciones vendrán y dirán: "Vengan, subamos al monte del Señor y a la casa del Dios de Jacob, para que él nos enseñe sus caminos y nosotros caminemos por sus sendas". Porque de Sion saldrá la ley y de Jerusalén la palabra del Señor.

Él juzgará entre muchos pueblos y arbitrará entre naciones poderosas, hasta las más distantes. Y convertirán sus espadas en rejas de arado y sus lanzas en podaderas. No alzaré espada nación contra nación ni se adiestrarán más para la guerra. Cada uno se sentará debajo de su vid y debajo de su higuera. Y no habrá quien los amedrente, porque la boca del Señor de los Ejércitos ha hablado.

Aunque ahora todos los pueblos anden cada uno en el nombre de sus dioses, con todo, nosotros andaremos en el nombre del Señor nuestro Dios, eternamente y para siempre.

Palabra del Señor.

Demos gracias a Dios.

1 Happy are they whose way is blameless, *
 who walk in the law of the LORD!
2 Happy are they who observe his decrees *
 and seek him with all their hearts!
3 Who never do any wrong, *
 but always walk in his ways.
4 You laid down your commandments, *
 that we should fully keep them.
5 Oh, that my ways were made so direct *
 that I might keep your statutes!
6 Then I should not be put to shame, *
 when I regard all your commandments.
7 I will thank you with an unfeigned heart, *
 when I have learned your righteous judgments.
8 I will keep your statutes; *
 do not utterly forsake me.

1 ¡Dichosos los de camino intachable, *
 los que andan en la ley del Señor!
2 ¡Dichosos los que guardan sus decretos, *
 y de todo corazón le buscan!
3 Los que nunca cometen iniquidad, *
 mas siempre andan en sus caminos.
4 Tú promulgaste tus decretos, *
 para que los observemos plenamente.
5 ¡Ojalá fuesen ordenados mis caminos *
 para que guardase tus estatutos!
6 Entonces no sería yo avergonzado, *
 cuando atendiese a todos tus mandamientos.
7 Te daré gracias con sincero corazón, *
 cuando haya aprendido tus justos juicios.
8 Tus estatutos guardaré; *
 no me abandones enteramente.

The Second Lesson

Ephesians 4:1-6, 25-32, 5:1-2

A reading from St. Paul's letter to the Ephesians:

Lectura de Efesios:

I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all.

Por eso yo, prisionero en el Señor, les exhorto a que anden como es digno del llamamiento con que fueron llamados: con toda humildad y mansedumbre, con paciencia, soportándose los unos a los otros en amor, procurando con diligencia guardar la unidad del Espíritu en el vínculo de la paz. Hay un solo cuerpo y un solo Espíritu, así como han sido llamados a una sola esperanza de su llamamiento. Hay un solo Señor, una sola fe, un solo bautismo, un solo Dios y Padre de todos quien es sobre todos, a través de todos y en todos.

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.

Por lo tanto, habiendo dejado la mentira, hablen la verdad cada uno con su prójimo, porque somos miembros los unos de los otros. Enójense, pero no pequen; no se ponga el sol sobre su enojo ni den lugar al diablo. El que robaba no robe más sino que trabaje esforzadamente, haciendo con sus propias manos lo que es bueno para tener qué compartir con el que tenga necesidad. Ninguna palabra obscena salga de su boca sino la que sea buena para edificación, según sea necesaria, para que imparta gracia a los que oyen. Y no entristezcan al Espíritu Santo de Dios en quien fueron sellados para el día de la redención.

Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Quítense de ustedes toda amargura, enojo, ira, gritos y calumnia, junto con toda maldad. Más bien, sean bondadosos y misericordiosos los unos con los otros, perdonándose unos a otros como Dios también los perdonó a ustedes en Cristo.

Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Por tanto, sean imitadores de Dios como hijos amados, y anden en amor, como Cristo también nos amó y se entregó a sí mismo por nosotros como ofrenda y sacrificio en olor fragante a Dios.

The Word of the Lord.

Palabra del Señor.

Thanks be to God.

Demos gracias a Dios.

Sequence Hymn

The congregation stands.

“Come, thou fount of every blessing”

The Hymnal 1982, #686

1 Come, thou fount of every blessing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Gospel

John 5:1-9

The congregation remains standing.

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Christ.

After this there was a festival of the Jews, and Jesus
went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a
pool, called in Hebrew Beth-zatha, which has five
porticoes. In these lay many invalids—blind, lame,
and paralyzed. One man was there who had been
ill for thirty-eight years. When Jesus saw him lying
there and knew that he had been there a long time,
he said to him, “Do you want to be made well?” The
sick man answered him, “Sir, I have no one to put
me into the pool when the water is stirred up; and
while I am making my way, someone else steps down
ahead of me.” Jesus said to him, “Stand up, take your
mat and walk.” At once the man was made well, and
he took up his mat and began to walk.

The Gospel of the Lord.
Praise to you, Lord Christ.

The congregation sits.

The Sermon

El santo Evangelio de nuestro Señor Jesucristo
según san Lucas.

Gloria a ti, Cristo Señor.

Después de esto había una fiesta de los judíos, y Jesús
subió a Jerusalén.

En Jerusalén, junto a la puerta de las Ovejas, hay un
estanque con cinco pórticos que en hebreo se llama
Betesda. En ellos yacía una multitud de enfermos,
ciegos, cojos y paralíticos.

Se encontraba allí cierto hombre que había estado
enfermo durante treinta y ocho años. Cuando Jesús
lo vio tendido y supo que ya había pasado tanto
tiempo así, le preguntó: “¿Quieres ser sano?” Le
respondió el enfermo: “Señor, no tengo a nadie que
me meta en el estanque cuando el agua es agitada; y
mientras me muevo yo, otro desciende antes que yo.”
Jesús le dijo: “Levántate, toma tu cama y anda.”

Y en seguida el hombre fue sanado, tomó su cama y
anduvo.

El Evangelio del Señor.
Te alabamos, Cristo Señor.

The Rt. Rev. Jennifer Brooke-Davidson
Bishop Suffragan of the Diocese of West Texas

The Nicene Creed

The congregation stands.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

The Prayers of the People

Oración de los Fieles

In the silence between each bidding, prayers may be added silently or aloud.

Durante la pausa que sigue a cada invitación, el Pueblo ofrece sus propias peticiones en silencio o en voz alta.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, for David and Jennifer, our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who flee oppression, enslavement, violence, and terror, for all whose lives and families are torn asunder by hatred, abuse, and evil, and for all refugees, captives, widows, and orphans.

Pray that we may act as divine agents of justice, freedom, and peace among our fellow human beings.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Form II, *The Book of Common Prayer*, page 385

Fórmula II, *El Libro de Oración Común*, página 307

Pido sus oraciones por el pueblo de Dios esparcido por todo el mundo; por Michael, nuestros Obispos Presidente y por David y Jennifer, nuestros Obispos; por esta asamblea; y por todos los ministros, obispos, y fieles.

Oren por la Iglesia.

Pausa

Pido sus oraciones por la paz; por la concordia entre las naciones y por el bienestar de todos los pueblos.

Oren por la justicia y la paz.

Pausa

Pido sus oraciones por los pobres, los enfermos, los hambrientos, los oprimidos y los prisioneros.

Oren por los que se hallan en necesidad o tribulación.

Pausa

Les pido sus oraciones por todos los que huyen de la opresión, la esclavitud, la violencia y el terror, por todas las vidas y familias destrozadas por el odio, el abuso y el mal, y por todos los refugiados, cautivos, viudas y huérfanos.

Oren para que podamos actuar como agentes divinos de justicia, libertad y paz entre nuestros semejantes.

Pausa

Pido sus oraciones por cuantos buscan a Dios o un conocimiento más profundo de él.

Oren para que le encuentren y sean encontrados por él.

Pausa

Pido sus oraciones por los que han partido de esta vida. Oren por los difuntos.

Pausa

Alaben a Dios por aquéllos de todas las generaciones en quienes Cristo ha sido glorificado.

Oren para que también nosotros recibamos la gracia de glorificar a Cristo en nuestro tiempo.

Pausa

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Celebrante: Omnipotente y eterno Dios, que gobiernas todas las cosas en el cielo y en la tierra: Acepta misericordiosamente las oraciones de tu pueblo y fortalécenos para hacer tu voluntad; mediante Jesucristo nuestro Señor.
Amén.

Confession of Sin and Absolution

Book of Common Prayer, page 360

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and congregation:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Commissioning of the Diocesan Church Planter

Bishop: Our Lord Jesus Christ gave his disciples, the Great Commission, saying, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” In this charge, Jesus calls his followers to step out in faith and share God’s transforming love in all the world. Let us now commit ourselves to this life-giving work for the sake of Jesus Christ our Lord and Savior.

Bishop’s Representative(s): I(We) present the Rev. Beth Wyndham to be commissioned as a church planter in the Diocese of West Texas.

Bishop: Do you believe that she is well qualified and duly prepared for this ministry?

Representative(s): I(We) believe she is.

Bishop: Beth, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Beth: I do.

I present Jeremy Wyndham, who represents all those who will serve with me in planting this new church.

Bishop: Jeremy, will you do all in your power to support the life and mission of this new congregation?

Jeremy: I will, with God’s help.

Planters: We present representatives of our advisory and prayer teams, who commit to walking this journey with us and upholding us in prayer and sharing wise counsel through the power of the Holy Spirit.

Bishop: Will you, who are committing yourselves to this new work, do all in your power to support the life and mission of this new congregation?

Planters: We will, with God’s help.

Bishop, to the congregation: Will you who witness this new beginning do all in your power to support and uphold these persons as they share the Gospel of Jesus Christ and plant a new congregation in the Diocese of West Texas?

Congregation: **We will.**

Bishop: Holy and gracious God, you breathe your life-giving Spirit into the congregations of the Diocese of West Texas, calling us to join together in mission for the spreading of the Gospel: Bless us as we begin this journey; go with those whom you have raised up for this work; and enable them to feed your people through the riches of the grace of Jesus Christ our Savior. As you call forth light from darkness: send the power of your Spirit upon your servants Beth and Jeremy as they carry your Gospel into the world.

Beth, in the name of God and of the Diocese of West Texas, I commission you as the planter of a new congregation in this Diocese. May the light of Christ so fill you and draw all to the brightness of God’s love, through Jesus Christ, our Savior.

Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The congregation greets one another in the name of the Lord.

The congregation sits.

Announcements

The Holy Communion

Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

“The Lord is my Shepherd”

Adapted and Arranged by R. Maxwell and F. Feibel
Veda Ojeda, soloist

Prior to the Doxology, the United Thank Offering will be presented.

The United Thank Offering Prayer:

Heavenly Father, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. **Amen.**

The congregation stands.

At the Presentation of the Gifts: Doxology (sung)

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below:
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B

Book of Common Prayer, page 361

The congregation remains standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (singing):

The Hymnal 1982, S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

Recordamos su muerte,

We proclaim his resurrection,

Proclamamos su resurrección,

We await his coming in glory;

Esperamos su venida en gloria;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Frederick Douglass, John Henry Newman, Eric Liddell, Polycarp, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Oremos como nuestro Salvador Cristo nos enseñó,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant and people (singing)

“Jesus, Lamb of God: *Agnus Dei*”

The Hymnal 1982, S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

Choral Anthem: "At the Table of the Lord"

Congregational Hymn: "Arriba los corazones"

Choral Anthem: "It is Well"

Congregational Hymn: "Dios est á aqui"

Choral Anthem: "I Am Resolved"

Congregational Hymn: "I, the Lord of sea and sky"

"At the Table of the Lord"

*Words and music by Jay Althouse
Performed by the St. John's, McAllen Choir*

"Arriba los corazones"

"El Himnario", # 258

Coro:

Arriba los corazones, vayamos todos al pan de vida
que es fuente de vida eterna, de fortaleza y de alegría.

1. A ti acudimos sedientos: Ven, Señor.

Tenemos fe en tu misterio: Ven, Señor.

Queremos darte la vida: Ven, Señor;

con sus dolores y dichas: Ven, Señor.

Coro:

Arriba los corazones, vayamos todos al pan de vida
que es fuente de vida eterna, de fortaleza y de alegría.

2. Perdona nuestros pecados: Ven Señor.

Por eso en ti confiamos: Ven Señor.

Y hallaremos las fuerzas: Ven Señor.

Para olvidar las ofensas: Ven Señor.

Coro:

Arriba los corazones, vayamos todos al pan de vida
que es fuente de vida eterna, de fortaleza y de alegría.

3. Que no haya luchas fraternas: Ven, Señor,

ni esclavitud, ni miserias; Ven, Señor.

Aparta el odio del mundo: Ven, Señor,

que exista un orden más justo: Ven Señor.

*Chorus translated to English:
Lift up your hearts, let us all go to the Bread of Life
which is a source of eternal life, strength, and joy.*

"It is Well"

*Composed by Benjamin David Knoedler
Performed by the St. John's, McAllen Choir*

“Dios est á aquí”

Mil Voces Para Celebrar, #355

1. Dios está aquí
Tan cierto como el aire que respiro,
Tan cierto como en la mañana se levanta el sol,
Tan cierto que cuando le hablo el me puede oír. (x2)

2. Lo puedes sentir a tu lado en este mismo instante
Lo puedes sentir muy dentro de tu Corazón
Lo puedes sentir en este problema que tienes
Jesús está aquí y si tú quieres lo puedes seguir.

“I Am Resolved”

Arrangement by Stan Pethel
Performed by the St. John's, McAllen Choir

“I, the Lord of sea and sky”

Wonder Love and Praise, #812

Unison



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
word to them. Whom shall I send?
life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have
heard you call-ing in the night. I will go, Lord,
if you lead me, I will hold your peo - ple in my
heart. heart.

*After Communion, the celebrant says,
Let us pray.*

The congregation stands.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Omnipotente y sempiterno Dios,
te damos gracias porque nos has nutrido con el
alimento espiritual del preciosísimo Cuerpo y
Sangre de tu Hijo, nuestro Salvador Jesucristo;
y porque nos aseguras, en estos santos misterios,
que somos miembros vivos del Cuerpo de tu Hijo
y herederos de tu reino eterno.
Y ahora, Padre, envíanos al mundo para cumplir la
misión que tú nos has encomendado,
para amarte y servirte
como fieles testigos de Cristo nuestro Señor.
A él, a ti y al Espíritu Santo,
sea todo honor y gloria, ahora y por siempre. Amén

The Blessing

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

1 The Church’s one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o’er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, “How long?”
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

Dismissal

Leader: Let us go forth into the world, rejoicing in the power of the Spirit.
People: Thanks be to God.

Participants:

Celebrant: The Rt. Rev. David Reed, Bishop of West Texas

Preacher: The Rt. Rev. Jennifer Brooke-Davidson, Suffragan Bishop of West Texas

Hosting Priest & Master of Ceremonies: The Rev. William “Rod” Clark

Vicar, St. Peter and St. Paul Episcopal Church, Mission

Assisting Bishops:

The Rt. Rev. James Folts, Bishop of West Texas, retired

The Rt. Rev. David Bailey, Bishop of Navajoland

The Rt. Rev. Daniel Gutiérrez, Bishop of Pennsylvania

The Revdmo. Benito Juarez Martinez, Obispo de la Diocesis de Mexico Sureste

Gospeller:

The Rev. John Inserra, Rector, St. Alban’s Episcopal Church, Harlingen

Readers:

Old Testament: Mrs. Lorena Rojas

New Testament: Mrs. Deborah Case-Kryzak

United Thank Offering Prayer:

The Rev. Dr. Claudia Nalven, Rector, St. Andrew’s by the Sea Episcopal Church, Port Isabel

Intercessors:

Mrs. Lorena Rojas and Mrs. Deborah Case-Kryzak

Assisting Priests:

The Revs. Sandra Dower, Michael Fulk, John Inserra, Robert McAllen, Laurie McKim, Thomas Murray, Claudia Nalven, and Charles Sharrow

Music:

Choir Director: Ms. Stacy Gonzalez

Choir & Musicians: St. John’s Episcopal Church, McAllen

Organist: Mr. Daniel Mego

Guitarist: Mr. Kevin Armstrong, accompanied by the Advent, Brownsville Coristas

The holy host of others:

Acolytes, Altar Guild, and Ushers, are serving this evening from the five host churches: St. John’s – McAllen, St. Peter and St. Paul – Mission, Grace – Weslaco, Trinity – Pharr, and St. Matthew’s – Edinburg.

“And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.” (Eph. 5:2)

Music Notes:

Paul, T. (Arrangement). Hine, St. (Words and Music). *How Great Thou Art*. (2018). Nashville, TN: Word Music.

“Love divine, all loves excelling” (The Hymnal 1982, #657)

Words: Charles Wesley (1707-1788). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887). Used by permission.

“Alleluia! sing to Jesus” (The Hymnal 1982, #460)

Words: William Chatterton Dix (1837-1898). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887). Used by permission.

The Hymnal 1982, Service Music - # 280 “Canticle 20, Glory to God: Gloria in excelsis.” Music: Robert Powell (b. 1932), rev. Used by permission.

“Come, thou fount of every blessing” (The Hymnal 1982, #686)

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music*, Part II, 1813; harm. Gerre Hancock (b. 1934). Used by permission.

Maxwell, R. and F. Feibel (Adapted and Arrangement). Tchaikovsky, P. (Composer). (1939). *The Lord is my shepherd: sacred song for voice and organ*. New York: G. Schirmer.

“Doxology” (Old Hundred). Composer (attributed to): Louis Bourgeois (C. 1510-1559).

The Hymnal 1982, Service Music - #130 “The Holy Eucharist II, Holy, holy, holy Lord: Sanctus” Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Used by permission.

The Hymnal 1982, Service Music - #164 “The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei.” Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Used by permission.

Althouse, J. (Composer). (2002). *At the Table of the Lord*. Chicago: Hope Publishing Company.

Knoedler, B. (Composer). (2018). *It is Well*. Columbus, OH: Beckenhorst Press.

“Ariba los corazones” (El Himnario, #258)

Texto y música: Editorial bonum, Corrientes 6687, Código 1427, Buenos Aires, Argentina. Used by permission.

“I Am Resolved” Arrangement by Stan Pethel

Pethel, S. (Arrangement). Hartsough, P. and J. Fillmore (Composer). (2013). Hal Leonard Corp.

“I, the Lord of sea and sky” (Wonder Love and Praise, #812)

Words: Daniel L. Schutte, Music: Daniel L. Schutte. Used by permission.

“Crown him with many crowns” (The Hymnal 1982, #494)

Words: Matthew Bridges (1800-1894), Music: Diademata, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Used by permission.

“The Church’s one foundation” (The Hymnal 1982, #525)

Words: Samuel John Stone (1839-1900), Music: Aurelia, Samuel Sebastian Wesley (1818-1876). Used by permission.

“Dios est á aquí” (Mil Voces para Celebrar, #355).

Autor desconocido. (1996), Compositor desconocido, Arreg. (Felipe Blycker J.), © 1982 Celebremos/Libra Alianza.

Liturgy Notes:

Episcopal Church. (1979). *The Book of common prayer and administration of the sacraments and other rites and ceremonies of the church : together with the Psalter or Psalms of David according to the use of the Episcopal Church*. New York: Seabury Press.

La Iglesia Episcopal. (1989). *El Libro De Oración Común Administración de los Sacramentos y otros Ritos y Ceremonias de la Iglesia Junto con el Salterio o Salmos de David Conforme al uso de La Iglesia Episcopal*. New York: Church Publishing Incorporated.

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